

**CHILDREN'S SOCIAL CARE AND HEALTH CABINET
COMMITTEE**

Monday, 16th January, 2017

9.30 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

CHILDREN'S SOCIAL CARE AND HEALTH CABINET COMMITTEE

Monday, 16 January 2017 at 9.30 am
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **Jemma West**
Telephone: **03000 419619**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (14)

Conservative (8): Mrs J Whittle (Chairman), Mrs A D Allen, MBE (Vice-Chairman),
Mrs P T Cole, Mrs V J Dagger, Mr G Lymer, Mr M J Northey,
Mr C P Smith and Vacancy

UKIP (3) Mrs M Elenor, Mr B Neaves and Mrs Z Wiltshire

Labour (2) Mrs P Brivio and Mrs S Howes

Liberal Democrat (1): Mr M J Vye

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

A1 Introduction/Webcast announcement

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

- B1 Supported Accommodation in a Family Environment Service for Older Children in Care and Care Leavers (SAiFE) (Supported Lodgings) (15/00010) and Housing Related Support for Young People at Risk (HRS) (16/00150) (Pages 7 - 64)

To receive a report from the Cabinet Member for Specialist Children's Services and the Corporate Director of Social Care, Health and Wellbeing, and to consider and endorse or make recommendations to the Cabinet Member on the proposed decision to award a new contract to deliver Supported Accommodation in a Family Environment (SAiFE) for Kent's Older Children in Care, Care leavers and vulnerable young people, and to re-award 24 short-term interim contracts which deliver a total of 465 Housing Related Support units for Young People at Risk from 1st April 2017 to 31st March 2018 and award a retrospective contract for the period up to 31st March 2017, and to delegate authority to the Corporate Director of Social Care, Health and Wellbeing, or other nominated officer, to undertake the necessary actions to implement the decision.

C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers

- C1 Care Leavers Service (Pages 65 - 78)

To receive a report from the Cabinet Member for Specialist Children's Services and the Corporate Director of Social Care Health and Wellbeing, and to note the proposed structure of the 18plus Care Leaving Service to meet the increasing demand of Unaccompanied Asylum Seeking Children transitioning into the Service.

- C2 Budget 2017/18 and Medium Term financial plan (Pages 79 - 108)

To receive a report from the Cabinet Member for Specialist Children's Services and the Cabinet Member for Finance and Procurement and Deputy Leader which asks the Committee to Note the draft budget and Medium Term Financial Plan (MTFP), including responses to consultation and Government announcements, and invites Committee Members to make suggestions to the Cabinet Members on any other issues which should be reflected in the draft budget and MTFP.

EXEMPT ITEMS

The Appendices to item C2 were exempt at the time of publishing the agenda but will become public on 12 January 2017 when the County Council's draft budget is published.

John Lynch,
Head of Democratic Services
03000 410466

Friday, 6 January 2017

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.